

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

|                       |                                     |            |                     |
|-----------------------|-------------------------------------|------------|---------------------|
| ADMINISTRATIVE MATTER | <input type="checkbox"/>            | DATE       | <u>May 18, 2011</u> |
| MOTOR CARRIER MATTER  | <input type="checkbox"/>            | DOCKET NO. | <u>2011-47-WS</u>   |
| UTILITIES MATTER      | <input checked="" type="checkbox"/> | ORDER NO.  | <u>2011-387</u>     |

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2011-47-WS - Application of Carolina Water Service, Incorporated for Approval of an Increase in Its Rates for Water and Sewer Services Provided to All of Its Service Areas in South Carolina - Discuss with the Commission a Request for a Public Hearing Filed by Senator John M. "Jake" Knotts, Jr.

**COMMISSION ACTION:**

Grant the request of Senator John M. "Jake" Knotts, Jr. for a public hearing and direct Staff to schedule such hearing

PRESIDING: HowardSESSION: RegularTIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER         |                           |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|---------------------------|
| FLEMING   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <u>Absent</u> | EIPC-SSC in Charlotte, NC |
| HALL      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                           |
| HAMILTON  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                           |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                           |
| MITCHELL  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                           |
| WHITFIELD | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                           |
| WRIGHT    | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <u>Absent</u> | Annual Leave              |

(SEAL)

RECORDED BY: J. Schmieding